

Sounding the Trumpet

October – December 2011

Annual General Meeting 2012

Fellowship of Evangelistic Ministries

By kind invitation our AGM will be held at:

Boundary Street Evangelical Church
Fernley Road
Birkdale
Southport
Merseyside
PR8 5AU

28 April 2012

AGM: 1:30 - 2.30 pm

Refreshments provided

Report and Celebration Meeting: 4:00 pm

All members of the Fellowship of Evangelistic Ministries are invited to the AGM. Why not bring a friend so that they can be introduced to the work and ministry of FEM!

A Life-Changing Moment

“In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me” (Isaiah 6:1-8).

Mostly we go through life without experiencing all that God has for us, and this is largely due to not being responsive to those moments that can alter our worldview and inspire our lives forever. The Lord often steps in to bring us a fresh touch of His Holy Spirit, yet all too often we are too busy to recognise His presence, and therefore miss the blessing. If we did enter into that life-changing moment then we would find that our lives would never be the same again. We would be revived, restored and rejoicing.

Experiencing the holy

Isaiah experienced his life-changing moment when he received his vision of the thrice-holy God. It was a sacred moment that was engineered by the Lord especially for him, and would be used to reach the thousands of Israel. Maybe the death of King Uzziah had him thinking about his own life and how he would spend eternity, but whatever it was that set the scene, he saw the Living God exalted before him, so it would be a memorable year in more ways than one. We cannot be sure if Isaiah's vision was of God enthroned in the Heavenly temple or in the one in Jerusalem, either is a possibility, but he finds himself overwhelmed in God's holy presence. Such holiness made him feel more ugly than sin itself. Nothing that appeared before his eyes was less than absolute perfection as the Heavenly choir's song filled his ears with the knowledge of the holy.

Sadly we are usually too insensitive to God's presence and our lives reflect this truth. If we truly knew that the Lord is holy beyond measure, then we would live the way He intended, and we would be found rejoicing rather than forever complaining about our human woes. Do we need an Isaiah style vision to wake us up from our stupor? Probably not, but what we do need is to see that God is indeed working in us to change our lives for the better. "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever" (Hebrews 13:20-21) ... "For it is God which worketh in you both to will and to do of his good pleasure" (Philippians 2:13). Do we not see that we are already in the presence of the Holy? This ought to be a life-changing experience!

Encountering our sin

The vision not only elevated Isaiah's knowledge of the Holy, but it also made him understand the depths of his own sinfulness. He saw that his own righteousness was rejected and discarded by God like "filthy rags" (Isaiah 64:6). In other words, God's holiness completely took him apart in an instant. He realised that he could not stand to be in the presence of such a holy God, so he had to either die or repent.

How many are overcome while singing lovely hymns and songs in church, but there is never that epiphany which changes their lives forever! The majority of believers have no awareness of God's holiness, and as a result fail to see their own sins and shortcomings. Isaiah's awe-inspiring experience also humbled him, and it is this sense of humility we need when we come to worship the Lord. If the prophet had not cried out and declared his unworthiness, he would not have been touched by the cleansing power of God. "Humble yourselves in the sight of the Lord, and he shall lift you up" (James 4:10). Let us not think there is no need to repent just because we may feel elated in God's presence. "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:8-9).

Encouraged to serve

What would have been the point of Isaiah's vision if this is all that had happened? Thankfully when the call came, he responded with a desire to serve God by taking His message to the world. In reality, only those who have been with Jesus have the authority to proclaim His word to the lost. "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). Our calling, just as Isaiah's was, is to go wherever the Lord sends us. We might find ourselves in places not of our choosing, but it is there that a soul needs to be saved. We might not want to go, but we must be willing to serve as the Lord directs.

Isaiah cried out "Woe is me!" because of his sin, but there is a woe for not preaching the gospel too, "Woe is unto me, if I preach not the gospel!" (1 Corinthians 9:16). Are we willing to say to the Lord, "Here I am, send me wherever You want", and be ready to do so at a moments call? This calls for personal sacrifice as well as commitment. We must be willing to lay everything down to serve Him. This was the type of service that empowered the apostles and missionaries to accomplish so much for the Lord. Is such service only for a special few?

Plainly the answer is yes, for it only applies to those believers who are willing to acknowledge the holiness of God and their own uselessness without Him. "Without me you can do nothing" (John 15:5).

The prophet Isaiah was already a believer, but the life-changing moment he experienced made an exceptional believer out of him. He was no longer content with the low level of his righteousness and he did not cling to his previous calling as a prophet, instead he took hold of this fresh anointing from the hands of the Holy God. His life was no longer the same after that day, and ours too can change dramatically if we would but open our eyes to see the holiness of God and our own unworthiness. Such an experience awaits each of us. "I am come that they might have life, and that they might have it more abundantly" (John 10:10).

Gary J. Hall

I Have Plans for You

Jeremiah 29:11—"I know the plans I have for you"

God called Jeremiah in his youth and he preached for over 40 years to the stubborn, haughty people of Judah. Jeremiah had to deliver harsh prophesies to the people but he did not do this with a holier than thou attitude, no, he preaches with a broken heart of compassion. He was despised and persecuted by his own people but he steadfastly declared that 'surrendering to God's will is the only way to escape disaster'. Jeremiah's name – literally means 'Yahweh Throws', it may effectively mean 'Yahweh establishes, appoints or sends'. The chapter 29 is in fact a letter written by Jeremiah to the exiles in Babylon – in verse 1 it is addressed to 'the elders, priests, prophets and all the people exiled by King Nebuchadnezzar, and verse 2 tells us exactly who was exiled from Jerusalem, King Jehoiachin, the queen mother, the court officials, the leaders of Judah and all the craftsmen. What a group of high people! These were removed in an attempt to ensure that the people were kept under the control of Nebuchadnezzar and not be able to organise any opposition to him or his control.

Notice in verse 4, who the author of the letter is, 'The Lord Almighty, the God of Israel', and the recipients were 'all the captives'. God was addressing everyone from the highest to the lowest of the exiles, He was not respecting rank or privilege, He was speaking to everyone.

He then gives strange instructions to the captives, these were not freewill travellers to Babylon, they were forced exiles. God says, 'Build homes and plan to stay' What a strange thing to tell a group of captives in a strange land to do! The first thought in their mind would no doubt be, 'How can we get back to Jerusalem, to our homeland?'. Yet God was telling them to plan to stay in Babylon, not only that but He then says, 'Plant gardens and eat the food you produce.'

Then even more surprisingly God says, 'Marry, have children, then find spouses for them, and have many grandchildren.' Then to crown it all God says, 'Work for the peace and prosperity of Babylon', and as if to rub salt into the wounds, 'Pray for the city where you are held captive.' God seemed to have given the exiles a pill too bitter to swallow. The last thing they wanted was for Babylon to prosper and have peace, but were hoping that there would be unrest, war and that they could be liberated.

Just like we look around at the state of the world today and the lack of respect for God and for His house. We feel like saying to God, 'Give them no peace, sort them out Lord, do something drastic, stop them in their tracks.' We feel like exiles and prisoners in our community just like those in Jeremiah's day. The Lord put a sugar coating on the seemingly bitter pill with the words, 'If Babylon has peace, so will you.' Don't we have a wise God! If Babylon had peace and prospered, then they would not be as harsh with the captives, they would be left in peace. God knew that He was going to allow them to be in exile for 70 years and wanted them to be prepared for the time, be strong not decrease in numbers but multiply, so that when His time was right they would be fit to leave and return to Jerusalem.

Today as we look around our area I believe that God is saying to us the same thing, 'Build houses, plant gardens, pray for peace and prosperity for your area, because you are going to be around here for some time.'

1) God's Plans

a) The description of His plans (verse 11a). God's plans are for good and not for disaster. When God plans for us He always plans for our good and if we follow His will and way, we will always find the way to success and not the path to disaster.

b) He plans to give us a future and a hope (verse 11b). God has prepared a place for us (John 14), and has given us a hope that we will go with Him into that future. Not a fanciful hope or unrealistic hope but the certain and sure hope of our salvation.

c) He plans to hear us when we pray (verse 12). We worship and serve a God who not only speaks but also One who listens. How many times have people said to you and me, 'You're not listening to me'? No one who prays to God can say that He does not listen when they pray sincerely.

d) He plans to be found when we seek Him (verse 13-14). If we and anyone seeks God earnestly then God promises that He will be found, but look where He will be found, by you. God is right beside us just waiting for us to seek Him and we will never be disappointed. There are no false promises, for when God says He will be with us, He means it. The bible says in Hebrews 10:23, 'He who promised is faithful.'

e) He plans to end our captivity and bring us home. He promises to restore our fortunes (verse 14). God has plans for our future for He will bring us out of the captivity of time and into the freedom of eternity. He promises to bring us out of the lands of captivity into our home land. There is an old Gospel song that says, 'I'm satisfied with just a cottage below, a little silver and a little gold, but one day yonder I'll never more wander but walk those streets that are purest gold'. The chorus adds, 'I've got a mansion just over the hilltop in that bright land where you never grow old.' There is a time coming when time will give way to eternity, when we shall not grow old, we shall not need the doctor or the hospital or the chemist, we shall be fit and well, with no aches and pains. We shall not want for anything. 'My God shall supply all your needs according to His riches in glory.'

f) He plans to destroy the false prophets (verse 21). There are those who pretend to be God's servants and ministers who seek to confuse and turn His people away from Him so that they serve false gods and idols, go strange ways and do unnatural things. The false prophets tell the people it is all right to do these things and that God has made us as we are so there is nothing wrong with all sorts of activities and doctrines that are contrary to God's Word. Look at the church, never mind the world, and see what is happening, allegedly in His name. The days of these false prophets are numbered and God will have the final word.

We as a church in Hunslet have been captivity as it were for 40 years. When we look back it is about that length of time since we were effective as a church, since we had a reasonable congregation, since we were seeing people come in and get saved, since we have known the blessing in a mighty way. I believe that God is starting to restore our church's fortunes in His own way and at His own pace, today. We look at the way the church has been used over the past couple of years, it has achieved as much if not more than in the last 40 years. God has told us to build houses, plant gardens, grow and develop for the time we are on this earth, and I believe that we have done this and are doing this in our church. We need to continue to pray for our Babylon and for its peace and its prosperity. We need to pray that the community around will grow in the knowledge of God, and in true riches that last into eternity.

Do you feel like a captive today? I trust you do and that you are looking for the homecoming that God has promised for His people. 'This world is not my home I'm just a passing through, my treasure is laid up somewhere beyond the blue'. God will call us to Himself when He is ready and our work on earth is done. Whether that is the personal call or the call of all the saints on His return, it will be in His time and when our mansion in Glory is ready for us. Don't ask the Lord to take you home or to return too soon; I don't want to go to a home partly prepared for me, do you? The hymn writer says 'Sweet is the promise I will not forget you, and the best thing is that those words are true, God will not forget any of us.'

Michael Hewison

Who is in Control of Your Life?

“And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not” (Isaiah 58:11)

Looking around and observing society in general one can easily determine who is in control of the lives of those we meet. It is easy to deduce in many instances that Jesus is not known to them as their Saviour, sadly it is clear that chaos and fear dominate their lives. At times it can be rather disturbing meeting people who profess to believe and belong to the Lord, again sad to say, it is a near impossibility to identify who is in control of their lives.

Isaiah, the Prophet of the Lord, during the course of his ministry addressed the Nation of Israel. From the King on the throne right down to ordinary men and women on the paths and highways of the nation. God has reached out to His people through the generations; His love reaches out to all the nations of the world. ‘For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life’ (John 3:16). The people of Israel were in the main a rebellious, wayward, disobedient and downright sinful nation. They were godless and worshipped any mortal thing rather than the God of Abraham, Isaac and Jacob, rather than the Lord who delivered them, loved them and cared for them day and night. Sadly this is a true picture of many professing saints of God today. However we know that God’s promises have not changed since Biblical days.

Here are just a few to consider

Complete Satisfaction - In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us’ (Psalm 61:7-8).

Satisfies the Longing Soul - ‘For he satisfieth the longing soul, and filleth the hungry soul with goodness’ (Psalm 107:9).

Satisfies with His Provisions - ‘Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle’s’ (Psalm 103:1-5).

Constant Companion - ‘Never leave you. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee’ (Hebrews 13:5). ‘Jesus Christ the same yesterday, and to day, and for ever’ (Hebrews 13-8).

With you always - ‘Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen’ (Matthew 28:20).

Through the Valley of Death - ‘The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name’s sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever’ (Psalm 23:1-6).

Comforting Strength to rise above adversity - ‘For thou hast been a shelter for me, and a strong tower from the enemy. I will abide in thy tabernacle for ever: I will trust in the covert of thy wings’ (Psalm 64:3-4).

Refuge and Strength - ‘God is our refuge and strength, a very present help in trouble’ (Psalm 46:1).

Strength of My Life - 'The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.' (Psalm 27:1-2).

Coming Rapture - 'But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words' (1 Thessalonians 4:13-18).

I Will Come Again - 'Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know' (John 4:1-4).

I Will Come Quickly - 'And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last' (Revelation 22:12-13).

In the light of these great and precious promises we have considered together we can answer the opening question positively the One Person to control my life is the Lord Jesus Christ for He alone is the Way the Truth and the Life.

Terry Martin

Yours for the Asking

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5).

Times were troublesome and difficult for many Christian believers in the days that James the brother of our Lord Jesus Christ wrote this letter. Martin Luther loathed it and called it a strawy letter. I beg to differ with him; I love it for it is a sublime letter.

Angst - Many felt vulnerable and uncertain. Testing's, trials, trouble and terror have tagged themselves to believers of every generation. As it was then, so it is today. It is the normal state of affairs this side of Heaven. Believers are being bruised and battered in this way and need help, patience and wisdom to deal effectively with it.

Anyone - 'If any of you'. Help is available for all. That is made clear to us, 'If any of you', anyone and everyone. You and me and everybody else, it is inclusive not exclusive. There is no shortage of supply in the heavenly help department. There is enough for you.

Absence - 'If any of you lack wisdom' I am in that category. Perhaps you feel you might just squeeze in as well. One does from time to time meet those who know all the answers to all the questions; a powerful intellectual mix of Google and Encyclopaedia Britannica. High on self esteem, low on humility.

Action - 'If any of you lack wisdom, let him ask of God'. Positive action is recommended by James, when we 'ask' for wisdom, guidance and direction in our lives. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you' (Matthew 7:7).

Abundance - 'If any of you lack wisdom, let him ask of God, that giveth to all men liberally'. The Lord Jesus Christ has so much blessing and wisdom to give. He delights to give. The Saviour we have is a Saviour who shares. We lack so much on many levels but the Lord has no lack of resources. We serve the Living God who is the God of abundance.

Argument - 'If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not'. When God gives to us He does so without reproaching us. There is no argument or debate or analysis on the matter in hand. We remember coming to Him as sinners seeking His full and free Salvation. He did not question or argue with us in our guilty sinful need. He quickly and lovingly forgave our Hell-deserving sin. Bless His Name for Calvary! There are no arguments or upbraiding at the Cross. True repentance on our part leads to total forgiveness and acceptance. The Cross covers it all. Jesus saves.

Assurance - 'If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him' So it is ours for the asking. 'But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly' (Matthew 6:6). 'For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit' (Ecclesiastes 2:26). 'And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him' (Daniel 2:21-22).

Frank Rowley

Counterfeit Faith - How can you tell?

I read recently of someone who worked in the US Treasury, and was asked about counterfeit bank notes. He explained that they didn't study the forgeries or try to get into the mind of the forger. What they did was study the real thing so well, that they knew straight away what was false. I would suggest, that this is the way most experts in any field would know the genuine article from the fake. A keen art collector would take every care and effort to make sure their purchase was correct. He would know a genuine signature, the date of the piece. They even know the style of some artists brush strokes, and use of paint, maybe even traits and characteristics of the painting. A Jeweler would know the quality and value of a real stone, as opposed to a cheap imitation. Also the collector of Chippendale furniture would study the style, quality and value of the piece.

The Christian should be so well versed in the Word of God, that when Satan sends the counterfeit, we would be in no doubt. We would be so rooted in the truth, that falsehood would stand out to us like a sore thumb. How do you know which is counterfeit? We need to study and digest the real thing, and pray that the Holy Spirit would guide us in all truth. John 16:13 'However, when He, the Spirit of truth has come, He will guide you into all truth.' When the disciples were asking Jesus about the signs that would lead up to the end of the age. Jesus warned us to guard against pretense; Matthew 24:4 'Take heed that no one deceives you.'

Richard Hardy

Jonah

A commentary series by David Moody

3:1 "And the word of the LORD came unto Jonah the second time, saying," The same call came to Jonah a second time, which reveals to us the grace and patience of our longsuffering God. The writer of the Psalms knew this too, "The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will he keep his anger forever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities"

[Psalms:103:8-10]. When we sometimes fail or are disobedient this incident should give us courage to follow God's will. God will even use our failures to make us more fitted to serve Him.

3:2 "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee". The commission had not changed, the message had not changed, in fact nothing had changed except Jonah's will. The will of Jonah was now in line with the will of God. This is a lesson all Christians must learn very quickly if they are to be of service to the Lord.

3:3 "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey". Now Jonah was heading in the right direction and could enjoy the journey because he was walking in the will of God. Sometimes we are so worried about where we are going we fail to enjoy the presence of God with us on the journey.

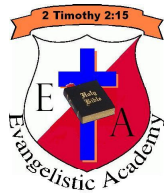
3:4 "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown." With a message like this Jonah would not have been a very popular preacher on today's platforms. Many of today's Christians would have said that his message was too direct, especially his preaching about sin and judgement. They would think that the message was also too dull and did not have the usual anecdotes and easy to remember outlines. Although these things are helpful as windows into the message, sometimes too many make it a greenhouse, that is, all windows and nothing to support them. This message that Jonah was preaching was not a message of repentance but of judgement. He did not waste time but preached the facts. "Yet forty days, and Nineveh shall be overthrown."

3:5 "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them." After hearing the message the whole city grabbed the opportunity with both hands. Here we see that faith was the whole basis of repentance and their faith was shown by their manner of repentance. This is what this book is all about, the miracle of repentance and people of Nineveh believing God. Satan in his craftiness has diverted the minds and thoughts of men and women away from the real wonder of the salvation of the Ninevites to a great fish swallowing Jonah.

Sanctification

Sanctification is an aspect of the application of redemption. In redemption there is an order of progression until it reaches its fullness in the liberty of the children of God (Rom. 8). When we speak of sanctification as a goal we have to realise that there are steps towards it i.e. regeneration, justification and adoption. Regeneration is an act of God through what His own Son Jesus did on the cross and has its immediate effect on us. Sanctification is a continuing work in us day by day. The act of regeneration is a renewal, which responds to the exercising of faith and repentance. It is by this calling to faith and repentance that we are united to Christ, and it is this union with Christ which binds the people of God the efficacy and virtue by which they are sanctified. Regeneration is applied by the Holy Spirit (John 3:5-6), and it is by this act that one is indwelt by the Holy Spirit. Sanctification is specifically the work of this indwelling and directing Holy Spirit.

Paddy Flynn



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